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**From:** Rogers, Rick [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=BCE033A9EDE7409D944D8AE868394548-RR0GER04]  
**Sent:** 7/8/2021 2:16:43 PM  
**To:** Pollins, Mark [Pollins.Mark@epa.gov]; King, Carol [King.Carol@epa.gov]  
**Subject:** Potential SDWA 1431 Order in Region 3: Consultation  
**Attachments:** Clarksburg\_WV\_lead\_drinking\_water\_7\_8\_2021.docx

Greetings,

**Ex. 5 DP / Ex. 7(A)**

Please let me know if you have any questions or want to discuss this.

Thanks,

Rick

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